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Atty Docket No. 021594-004000US

PTO FAX NO.: 1-571-273-8300

ATTENTION: Examiner Jyoti Nagpaul

Group Art Unit 1797

OFFICIAL COMMUNICATION
FOR THE PERSONAL ATTENTION OF
EXAMINER JYOTI NAGPAUL

CERTIFICATION OF FACSIMILE TRANSMISSION

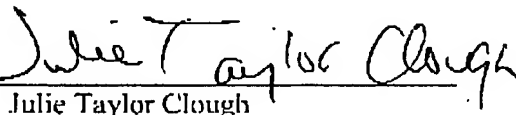
I hereby certify that the following documents in re Application of Michael Bell, Application No. 10/676,349, filed September 30, 2003 for CLINICAL ANALYSIS SYSTEM are being facsimile transmitted to the Patent and Trademark Office on the date shown below.

Documents Attached

1. Power of Attorney
2. Statement Under 37 CFR 3.73(b)

Number of pages being transmitted, including this page: 3

Dated: February 27, 2008


Julie Taylor Clough

*PLEASE CONFIRM RECEIPT OF THIS PAPER BY
RETURN FACSIMILE AT (415) 576-0300*

TOWNSEND and TOWNSEND and CREW LLP
Two Embarcadero Center, Eighth Floor
San Francisco, CA 94111-3834
Telephone: 415-576-0200
Fax: 415-576-0300

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PTO/SB/80 (01-06)

POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b).

I hereby appoint:

☒ Practitioners associated with the Customer Number:

73643

OR

☐ Practitioner(s) named below (If more than ten patent practitioners are to be named, then a customer number must be used):

Name	Registration Number	Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

Please change the correspondence address for the application identified in the attached statement under 37 CFR 3.73(b) to:

☒ The address associated with Customer Number:

73643

OR

<input checked="" type="checkbox"/> Firm or Individual Name	Townsend and Townsend and Crew LLP		
Address	Two Embarcadero Center, 8th Floor		
City	San Francisco	State	CA Zip 94111
Country	USA		
Telephone	415-576-0200	Email	

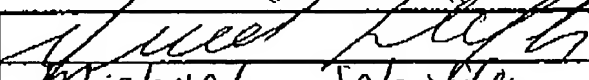
Assignee Name and Address:

Beckman Coulter, Inc.
4300 N. Harbor Blvd., M/S A-42-C
P.O. Box 3100
Fullerton, CA 92834

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/06 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Signature		Date	12 October 2007
Name	Michael Schiffer	Telephone	714-773-7916
Title	VP General Patent Counsel		

61176761 v1

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PTO/SB/06 (11-07)

Attorney Docket No. 021594-004000US

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Michael BellApplication No./Patent No.: 10/676,349Filed/Issue Date: September 30, 2003Entitled: Clinical analysis systemBeckman Coulter, Inc.

(Name of Assignee)

, a Corporation

(Type of Assignee: corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
(The extent (by percentage) of its ownership interest is _____ %)

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014578, Frame 0134, or a true copy of the original assignment is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.


Signature

Kevin L. Bastian

Printed or Typed Name

Attorney for Applicant

Title

Date

415-576-0200

Telephone Number